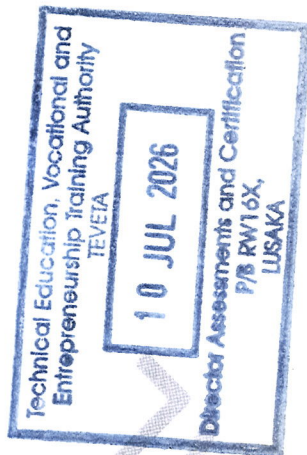


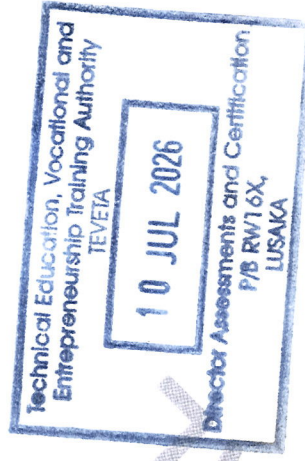


**EXAMINATIONS TIMETABLE**  
**DIPLOMA IN AGRIBUSINESS MANAGEMENT**  
**SERIES: JULY/AUGUST 2026**  
**YEAR I**



| DAY/DATE                       | MORNING SESSION                                                                                                      | TIME           | AFTERNOON SESSION                                                                    | TIME           |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------|----------------|
| <b>FRIDAY</b><br>24/07/2026    | ORIENTATION OF CANDIDATES ON EXAMINATION GUIDELINES & SIGNING OF EXAMINATION MALPRACTICE DECLARATION STATEMENT FORM. | 09:00-12:00HRS | ORIENTATION OF INVIGILATORS ON EXAMINATION GUIDELINES & SIGNING OF OATHS OF SECRECY. | 14:00-17:00HRS |
| <b>MONDAY</b><br>27/07/2026    | APPLIED MATHEMATICS                                                                                                  | 09:00-12:00HRS | FR MGT. OF AGRIBUSINESS ENTERPRISE                                                   | 14:00-17:00HRS |
| <b>TUESDAY</b><br>28/07/2026   | FINANCIAL ACCOUNTING                                                                                                 | 09:00-12:00HRS | FARM MANAGEMENT                                                                      | 14:00-17:00HRS |
| <b>WEDNESDAY</b><br>29/07/2026 | FREE                                                                                                                 | 09:00-12:00HRS | BUSINESS COMMUNICATION SKILLS                                                        | 14:00-17:00HRS |
| <b>THURSDAY</b><br>30/07/2026  | COMPUTER APPLICATION                                                                                                 | 09:00-12:00HRS | FREE                                                                                 | 14:00-17:00HRS |
| <b>FRIDAY</b><br>31/07/2026    | ECONOMICS I                                                                                                          | 09:00-12:00HRS | AGRICULTURAL PRODUCTION I                                                            | 14:00-17:00HRS |

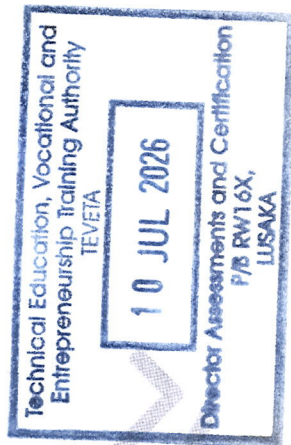
**EXAMINATIONS TIMETABLE**  
**DIPLOMA AGRIBUSINESS MANAGEMENT:**  
**SERIES: JULY/AUGUST 2026**  
**YEAR II**



| DAY/DATE                       | MORNING SESSION                                                                                                                  | TIME           | AFTERNOON SESSION                                                                              | TIME           |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------|----------------|
| <b>FRIDAY</b><br>24/07/2026    | ORIENTATION OF CANDIDATES ON<br>EXAMINATION GUIDELINES &<br>SIGNING OF EXAMINATION<br>MALPRACTICE DECLARATION<br>STATEMENT FORM. | 09:00-12:00HRS | ORIENTATION OF INVIGILATORS<br>ON EXAMINATION GUIDELINES<br>& SIGNING OF OATHS OF<br>SECURITY. | 14:00-17:00HRS |
| <b>MONDAY</b><br>27/07/2026    | AGRICULTURAL PROD. II                                                                                                            | 09:00-12:00HRS | FREE                                                                                           | 14:00-17:00HRS |
| <b>TUESDAY</b><br>28/07/2026   | AGRICULTURAL<br>EXTENSION I                                                                                                      | 09:00-12:00HRS | FINANCIAL MANAGEMENT                                                                           | 14:00-17:00HRS |
| <b>WEDNESDAY</b><br>29/07/2026 | RESEARCH<br>METHODOLOGY I                                                                                                        | 09:00-12:00HRS | AGRICULTURAL<br>MARKETING I                                                                    | 14:00-17:00HRS |
| <b>THURSDAY</b><br>30/07/2026  | PROJECT MANAGEMENT                                                                                                               | 09:00-12:00HRS | FREE                                                                                           | 14:00-17:00HRS |
| <b>FRIDAY</b><br>31/07/2026    | FREE                                                                                                                             | 09:00-12:00HRS | ECONOMICS II                                                                                   | 14:00-17:00HRS |



**EXAMINATIONS TIMETABLE**  
**DIPLOMA AGRIBUSINESS MANAGEMENT**  
**SERIES: JULY/AUGUST 2026**  
**YEAR III**



| DAY/DATE                       | MORNING SESSION                                                                                                      | TIME           | AFTERNOON SESSION                                                                    | TIME           |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------|----------------|
| <b>FRIDAY</b><br>24/07/2026    | ORIENTATION OF CANDIDATES ON EXAMINATION GUIDELINES & SIGNING OF EXAMINATION MALPRACTICE DECLARATION STATEMENT FORM. | 09:00-12:00HRS | ORIENTATION OF INVIGILATORS ON EXAMINATION GUIDELINES & SIGNING OF OATHS OF SECRECY. | 14:00-17:00HRS |
| <b>MONDAY</b><br>27/07/2026    | AGRICULTURAL MARKETING II                                                                                            | 09:00-12:00HRS | AGRICULTURE PRODUCTION III                                                           | 14:00-17:00HRS |
| <b>TUESDAY</b><br>28/07/2026   | RESEARCH METHODOLOGY II                                                                                              | 09:00-12:00HRS | FREE                                                                                 | 14:00-17:00HRS |
| <b>WEDNESDAY</b><br>29/07/2026 | ENTREPRENEURSHIP                                                                                                     | 09:00-12:00HRS | FREE                                                                                 | 14:00-17:00HRS |
| <b>THURSDAY</b><br>30/07/2026  | FREE                                                                                                                 | 09:00-12:00HRS | AGRICULTURAL EXTENSION II                                                            | 14:00-17:00HRS |
| <b>FRIDAY</b><br>31/07/2026    | AGRICULTURAL FINANCE                                                                                                 | 09:00-12:00HRS | FREE                                                                                 | 14:00-17:00HRS |